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An Acoustic Mandala for the Fourteenth

[Tibet for Tibet]

Elements of Analysis and Synopsis

First Movement

The majority of the first movement is distinguished by its energetic use of reiteration, ostinato and syncopated accents, with overpowering percussion and bass-heavy chords. Chant 1 (bars 4-93) contains a rhythmic representation of the mandala; a percussion mandala composed within theoretical numerical symmetry:

Instrument	Amount of Attacks	Multiplication
Bass drum	196 attacks	14 x 14
Cabaça	539 attacks	77 x 7
Maracas	770 attacks	55 x 14
Paired cymbals	112 attacks	8 x 14
Suspended hand cymbals	56 attacks	4 x 14
Suspended China cymbal	42 attacks	3 x 14
Suspended ride-bell cymbal	616 attacks	44 x 14
Tambourine	56 attacks	4 x 14
Tam-tam	63 attacks	9 x 7

The bass drum, paired cymbals, suspended ride-bell cymbal and tam-tam each play seven distinct performance techniques. The ride-bell cymbal in the example below frames the percussion mandala with a phrase originally composed within numerical symmetry. The tam-tam is a near omnipresent resonance.



Although Chant 1 was initially conceived just for percussion, the orchestral texture emerged naturally. One wanted a low-pitched solo line to lead the chant and required more material than the seven notes offered by Upper Chant 1. As the following examples illustrate, the lowest pitch register of Upper Chant 1 (G3) was used as a pivot and the chant matrix was manipulated in order to extend the pitch palette available:

Acoustic Mandala: Chant 1 Additional Material A

Low	L2	L3	L4	L5	L6	L7	L8	H9	H10	H11	H12	H13	H14	H15	High
Chant 1								G3	G#3	A3	Bb3	B3	C4	C#4	Chant 1
Chant 2	AO	Bb0	B0	C1	C#1	D1	Eb1	G#3	A3	Bb3	B3	C4	C#4	D4	Chant 2
Chant 3	E1	F1	F#1	G1	G#1	A1	Bb1	A3	Bb3	B3	C4	C#4	D4	Eb4	Chant 3
Chant 4	A1	Bb1	B1	C2	C#2	D2	Eb2	B3	C4	C#4	D4	Eb4	E4	F4	Chant 4
Chant 5	C#2	D2	Eb2	E2	F2	F#2	G2	C#4	D4	Eb4	E4	F4	F#4	G4	Chant 5
Chant 6	E2	F2	F#2	G2	G#2	A2	Bb2	G#4	A4	Bb4	B4	C5	C#5	D5	Chant 6
Chant 7	G2	G#2	A2	Bb2	B2	C3	C#3	Bb4	B4	C5	C#5	D5	Eb5	E5	Chant 7
Chant 8	A2	Bb2	B2	C3	C#3	D3	Eb3	B4	C5	C#5	D5	Eb5	E5	F5	Chant 8
Chant 9	B2	C3	C#3	D3	Eb3	E3	F3	C5	C#5	D5	Eb5	E5	F5	F#5	Chant 9
Chant10	C#3	D3	Eb3	E3	F3	F#3	G3	C#5	D5	Eb5	E5	F5	F#5	G5	Chant10
Chant11	Eb3	E3	F3	F#3	G3	G#3	A3	Eb5	E5	F5	F#5	G5	G#5	A5	Chant11
Chant12	E3	F3	F#3	G3	G#3	A3	Bb3	G5	G#5	A5	Bb5	B5	C6	C#6	Chant12
Chant13	F#3	G3	G#3	A3	Bb3	B3	C4	A5	Bb5	B5	C6	C#6	D6	Eb6	Chant13
Chant14	G3	G#3	A3	Bb3	B3	C4	C#4	C#6	D6	Eb6	E6	F6	F#6	G6	Chant14
Chant15	G#3	A3	Bb3	B3	C4	C#4	D4	E6	F6	F#6	G6	G#6	A6	Bb6	Chant15
Low	L2	L3	L4	L5	L6	L7	L8	H9	H10	H11	H12	H13	H14	H15	High

Acoustic Mandala: Chant 1 Additional Material B

Low	L2	L3	L4	L5	L6	L7	L8	H9	H10	H11	H12	H13	H14	H15	High
Chant 1								G3	G#3	A3	Bb3	B3	C4	C#4	Chant 1
Chant 2	AO	Bb0	B0	C1	C#1	D1	Eb1	G#3	A3	Bb3	B3	C4	C#4	D4	Chant 2
Chant 3	E1	F1	F#1	G1	G#1	A1	Bb1	A3	Bb3	B3	C4	C#4	D4	Eb4	Chant 3
Chant 4	A1	Bb1	B1	C2	C#2	D2	Eb2	B3	C4	C#4	D4	Eb4	E4	F4	Chant 4
Chant 5	C#2	D2	Eb2	E2	F2	F#2	G2	C#4	D4	Eb4	E4	F4	F#4	G4	Chant 5
Chant 6	E2	F2	F#2	G2	G#2	A2	Bb2	G#4	A4	Bb4	B4	C5	C#5	D5	Chant 6
Chant 7	G2	G#2	A2	Bb2	B2	C3	C#3	Bb4	B4	C5	C#5	D5	Eb5	E5	Chant 7
Chant 8	A2	Bb2	B2	C3	C#3	D3	Eb3	B4	C5	C#5	D5	Eb5	E5	F5	Chant 8
Chant 9	B2	C3	C#3	D3	Eb3	E3	F3	C5	C#5	D5	Eb5	E5	F5	F#5	Chant 9
Chant10	C#3	D3	Eb3	E3	F3	F#3	G3	C#5	D5	Eb5	E5	F5	F#5	G5	Chant10
Chant11	Eb3	E3	F3	F#3	G3	G#3	A3	Eb5	E5	F5	F#5	G5	G#5	A5	Chant11
Chant12	E3	F3	F#3	G3	G#3	A3	Bb3	G5	G#5	A5	Bb5	B5	C6	C#6	Chant12
Chant13	F#3	G3	G#3	A3	Bb3	B3	C4	A5	Bb5	B5	C6	C#6	D6	Eb6	Chant13
Chant14	G3	G#3	A3	Bb3	B3	C4	C#4	C#6	D6	Eb6	E6	F6	F#6	G6	Chant14
Chant15	G#3	A3	Bb3	B3	C4	C#4	D4	E6	F6	F#6	G6	G#6	A6	Bb6	Chant15
Low	L2	L3	L4	L5	L6	L7	L8	H9	H10	H11	H12	H13	H14	H15	High

This additional material produced a total of 21 pitches that could be used within Chant 1:

Acoustic Mandala Chant 1 Material

[21 notes in specific register: contains upper chant 1 and additional materials matrix a/b]



If one reads through the first seventy bars of the score, no instrument plays above E5 and the example above accounts for 99% of all material. The only notable exception is in bars 33-35, where a B^b4 is present (see Acoustic Mandala Score PDF).

The preconceived pitch material was applied conscientiously throughout (in specific register), but if scrutinised, the score would disclose a handful of exceptions like this, compromised only with consideration to balancing orchestral harmony, density and timbre. Bar 70 marks the start of Transition 1:2 (See Final Form Chart PDF), during transitions, one could utilise combined materials, therefore, as illustrated in the following example, Transition 1:2 (bars 70-93) can use all Chant 1 and Chant 2 materials:



From this point, the matrices provided all of the pitch material: Chant 2 (bars 94-131) uses its relative Upper and Lower Chants, the notes of Chord 2 and Matrix column L2.

Accented syncopation and reiteration is a primary characteristic of this first movement. A syncopated accent unison ostinato on F, first seen at Figure C is treated as a recurring idea:



The ostinato develops elements of expanding harmony, gathering more instruments with each statement and extending into a multi-timbral 'harmonic ostinato':



The final appearance of the F ostinato at Figure I, blends into Transition 1:2 (bars 70-93). The idea is passed throughout the orchestra. Harmonic ostinato (as described above), play with and against the rhythms of the percussion mandala discussed earlier to create a combined sound mass of syncopated accents and timbres.

Chant 2 (bars 94-131) is led by the piano. The syncopated unison ostinato remains, but adopts a supporting role, outlining the piano phrases. As illustrated in the following example, it is composed around a C pedal tone and produces passages of textural crescendo and harmony:



After a melodic transition, the brass leads Chant 3 (bars 153-168) with a D pedal tone in constant reiteration and dynamic momentum towards an aggressive orchestral crescendo. The varying timbres of the brass instruments accentuate the syncopation, but the combined effect eventually blurs into one meta-colour within the orchestra.



The brass ostinato drifts away within the dissipation of the crescendo (bars 190-210) and Chant 4 effectively divides the two musical characters of the movement. As the following example illustrates, bass strings in near soli distinguish the divide:



The latter parts of the first movement (Transitions 4:5 and 5:6) employ a reduced texture of chant-like melodies and orchestral resonances. The opening percussion gesture returns to conclude the movement.

Second Movement

The second movement is far less complicated to explain analytically and can be clearly divided into two distinct musical characters. The first and most prominent is the processional development towards orchestral crescendo composed upon varied repetition of an expanding bass phrase. This is first introduced by the contrabasses five bars into the movement and is repeated for the second time with some alterations at Figure JJ:



As shown in the following example, this phrase is split between the contrabasses and cellos and harmonised by the violin at Figure KK as it continues to underpin the movement:



More instruments join with each repetition, playing in harmony and unison, until it is eventually shared by most of the orchestra and then played in tutti during the crescendo at Figure RR (see Acoustic Mandala Score PDF).

At Figure MM the wind and strings play an accented rhythm coloured by the snare drum. This brittle multi-timbre syncopation contrasts against the fluid processional phrase as the two combine within accumulative dynamics and textures to maintain impetus towards the resulting crescendo. All notes are doubled for combined sonorities:



The second distinct character of this movement follows the crescendo at Figure UU. This marks the halfway point of the preconceived form (see Final Form Chart PDF). The texture from here on is dramatically reduced and the piece closes with a collection of solo, duet and trio melodic chants. To use an analogy in relation to external stimuli, the mandala is brushed away and scattered into running water.



After a resonant final cadence ($B^bMaj9/E^b - E^b6/9$) composed from Transition 10:11 materials, the opening percussion gesture returns to conclude this *Acoustic Mandala for the Fourteenth*.